

ADMINISTRATIVE REVISIONS TO THE NOTICE OF INTENT

Revisions to the original Notice of Intent (NOI) are reflected below.

MS4 Operator Mailing Address: Yes _____ No X _____

Persons Responsible: Yes _____ X No _____

Name: Michael J. McCormick

Title: Mayor

Telephone Number: 618-466-3324

Area of Responsibility: Oversee Phase II Program

Introduction

In 2003, Madison County (County), Illinois, and its communities created a Co-Permittee Group to join forces in complying with the National Pollutant Discharge Elimination System (NPDES) for Municipal Separate Storm Sewer Systems (MS4) Phase II requirements. As stated in the original 2003 Notice of Intent (NOI), the County and the Co-Permittee communities were to pool resources and work together to comply with the commitments made within the NOI for the benefit of all within the County.

The Co-Permittee Group was active during this reporting period. Significant progress was made sharing Best Management Practices (BMPs) for document retention, outfall mapping, operation procedures, and maintenance activities.

Best Management Practice (BMP) Summary of 2012-2013 Activities

In 2003, each member of the Co-Permittee Group submitted a NOI in compliance with the first 5-year cycle. In 2008, a NOI was submitted in compliance with the next 5-year cycle, as written in the first MS4 permit. The 2009 NOI was submitted in compliance with additional requirements of the Illinois Environmental Protection Agency (IEPA) in the second MS4 permit. As stated in the 2003, 2008, and 2009 NOI, each Co-Permittee Member identified certain activities to comply with the Phase II requirements. Below is an abbreviated summary of the BMPs that were written in the NOI for each of the minimum control measures.

March 2012-February 2013:

- 1) **A.1-** A green infrastructure stormwater brochure was created to comply with the 2009 permit. This brochure includes information on practices such as green roofs, rain barrels, and permeable pavement.
- 2) **A.5-** Co-Permittee Group developed a program for distribution of brochures in the elementary school system. Communities received information on permit guidelines and examples of stormwater presentations. During the 2012-2013, communities were asked to identify the schools within their jurisdictions, and the County is working to coordinate ongoing educational opportunities.
- 3) **B.3-** Madison County developed a webpage to communicate activities on stormwater education and on-going projects. Information is also posted on the MS4 program, ordinances, and the stormwater plan.
- 4) **B.3-** The Co-Permittee Group met three (3) times and conducted an Erosion and Sediment Control Field Day to provide training and member agencies and guidance in preparing information for this annual report.
- 5) **B.6-** Each community was made aware of County sponsored events. Madison County was responsible for program development and coordination.

- 6) **C.1-** The Co-Permittee Group incorporated stream map reviews in training activities and promoted stream observations associated with road maintenance activities.
- 7) **C.2, 9-** Changes to ordinances on illicit discharge have been delayed until completion of the County Stormwater Master Plan. Madison County is working with the Stormwater Commission to prepare a Master Plan for the County. The Master Plan is currently in development, with the anticipated completion of Phase 1 having been delayed until at least 2013.
- 8) **C.5-** Communities reviewed the inlet stenciling program. Standards for inlet stencils were available to the Co-Permittee Group upon request. The County is working to assist communities with resources to complete their inlet stenciling program.
- 9) **D.1, E.2, D.4, E.4-** Changes to ordinances on construction and post-construction have been delayed until completion of the County Stormwater Master Plan.
- 10) **D.5-** Madison County continued to maintain a stormwater hotline number to address public concerns related to stormwater issues.
- 11) **F.6-** Operation procedures for street department activities were reviewed and modified as needed during and following the November 14th quarterly meeting. Co-Permittee meetings included references and plan examples for use in reviewing and updating requirements.

The following pages highlight changes made to the BMPs from the NOI, BMP status, and activities planned for the next reporting year. A list of construction projects and additional information is also provided from the County and each community.



Illinois Environmental Protection Agency

Bureau of Water • 1021 N. Grand Avenue E. • P.O. Box 19276 • Springfield • Illinois • 62794-9276

Division of Water Pollution Control ANNUAL FACILITY INSPECTION REPORT

for NPDES Permit for Storm Water Discharges from Separate Storm Sewer Systems (MS4)

This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Compliance Assurance Section at the above address. Complete each section of this report.

Report Period: From March, 2012 To March, 2013

Permit No. ILR40 0160

MS4 OPERATOR INFORMATION: (As it appears on the current permit)

Name: VILLAGE OF GODFREY Mailing Address 1: 6810 GODFREY ROAD
Mailing Address 2: _____ County: Madison
City: GODFREY State: IL Zip: 62035 Telephone: 618-466-3324
Contact Person: MAYOR MICHAEL J. MCCORMICK Email Address: PUBLICWORKS@GODFREYIL.ORG
(Person responsible for Annual Report)

Name(s) of governmental entity(ies) in which MS4 is located: (As it appears on the current permit)

ILLINOIS DEPARTMENT OF TRANSPORTATION MADISON COUNTY

THE FOLLOWING ITEMS MUST BE ADDRESSED.

A. Changes to best management practices (check appropriate BMP change(s) and attach information regarding change(s) to BMP and measurable goals.)

- | | | | |
|--|--------------------------|---|--------------------------|
| 1. Public Education and Outreach | <input type="checkbox"/> | 4. Construction Site Runoff Control | <input type="checkbox"/> |
| 2. Public Participation/Involvement | <input type="checkbox"/> | 5. Post-Construction Runoff Control | <input type="checkbox"/> |
| 3. Illicit Discharge Detection & Elimination | <input type="checkbox"/> | 6. Pollution Prevention/Good Housekeeping | <input type="checkbox"/> |

B. Attach the status of compliance with permit conditions, an assessment of the appropriateness of your identified best management practices and progress towards achieving the statutory goal of reducing the discharge of pollutants to the MEP, and your identified measurable goals for each of the minimum control measures.

C. Attach results of information collected and analyzed, including monitoring data, if any during the reporting period.

D. Attach a summary of the storm water activities you plan to undertake during the next reporting cycle (including an implementation schedule.)

E. Attach notice that you are relying on another government entity to satisfy some of your permit obligations (if applicable).

F. Attach a list of construction projects that your entity has paid for during the reporting period.

Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))


Owner Signature:

MICHAEL J. MCCORMICK
Printed Name:

5-23-13
Date:

MAYOR
Title:

EMAIL COMPLETED FORM TO: epa.ms4annualinsp@illinois.gov

or Mail to: ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
WATER POLLUTION CONTROL
COMPLIANCE ASSURANCE SECTION #19
1021 NORTH GRAND AVENUE EAST
POST OFFICE BOX 19276
SPRINGFIELD, ILLINOIS 62794-9276

This Agency is authorized to require this information under Section 4 and Title X of the Environmental Protection Act (415 ILCS 5/4, 5/39). Failure to disclose this information may result in: a civil penalty of not to exceed \$50,000 for the violation and an additional civil penalty of not to exceed \$10,000 for each day during which the violation continues (415 ILCS 5/42) and may also prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

COMMUNITY NAME:

Village of Godfrey

PERMIT #:

ILR400160

EPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2012 through February 2013

A. Changes to Best Management- Were there any changes to the BMPs?	B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures		C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe.	D. Summarize the stormwater activities you plan to undertake with an implementation schedule	
	Y	N		Y	N
Comment	Y	N	Y	N	Schedule
BMP No. A.1- Distributed Paper Materials- Informational Brochures					
Milestone For Reporting Year: The new green infrastructure stormwater brochures will continue to be posted in a public location.					
	X			X	Ongoing through 2013-2014 permit year.
			The Village has stormwater brochures available to residents at City Hall, including a self-generated Stormwater News and Stormwater Newsletter, as well as those prepared by the County.		
BMP No. A.4- Community Event- Sponsor annual booth at Madison County Fair					
Milestone For Reporting Year: No milestone for the reporting year.					
	X			X	No milestone for the reporting year.
			County did not participate in the 2012 County Fair.		
BMP No. A.5- Classroom Education Material					
Milestone For Reporting Year: Communities will track the number of brochures and other materials handed out to the schools.					
	X			X	Ongoing through 2013-2014 permit year.
			The Village has identified 9 public and private schools within their jurisdiction and will work with the County to coordinate educational opportunities.		

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IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2012 through February 2013

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	Y/N	Y/N		
BMP No. B.3- Stakeholder's Meeting- Annual Press Release				
Milestone For Reporting Year: No milestone for the reporting year.				
	X			No milestone for the reporting year.
BMP No. B.3- Stakeholder's Meeting- Coordinate Meetings and Annual Reports				
Milestone For Reporting Year: The community will continue to meet with Co-Permittee Group to share BMPs and training opportunities. The Co-Permittee Group has planned four meeting/training activities.				
The County conducted an Erosion and Sediment Control Field Day on October 5, 2012	X			Ongoing through 2013-2014 permit year.
BMP No. B.6- Program Coordination- Participate in programs targeted at public awareness, including: inlet stenciling and Stormwater Hotline				
Milestone for Reporting Year: Madison County will continue to promote programs related to stormwater activities. Multiple media outlets will be used to communicate with municipalities.				
	X			Madison County will continue to promote programs related to stormwater activities. Multiple media outlets will be used to communicate with municipalities.

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	Y/N	Y/N		
BMP No. C.1- Storm Sewer Map Preparation				
Milestone for Reporting Year: Updated maps will be provided to the Co-Permittee member communities. They will also be performing stream observations.				
	X			Ongoing through 2013-2014 permit year.
				Updated maps will be provided to the Co-Permittee member communities. The Village will also be performing stream observations when possible.
BMPs No. C.2, C.9- Regulatory Control Program- Ordinance language for Illicit discharge/public notification				
Milestone for Reporting Year: Modifications to the ordinance will be completed as part of this process. Communication brochures will be distributed throughout the community.				
	X			Ongoing through 2013-2014 permit year.
				No milestone for the reporting year.
BMP No. C.5- Inlet Stenciling				
Milestone for Reporting Year: No milestone for the reporting year.				
	X			Ongoing through 2013-2014 permit year.
				The Village has marked 1144 inlets to date (76%). It is estimated that 360 remain unmarked, mostly on State and County roads.
				The County will work to assist the Village in completing their stenciling program with the goal to be complete within 2 years.

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Comment		S M L N	S M L N
BMPs No. D.1 and E.2 and D.4 and E.4- Site Plan and Pre-Construction Review Procedures			
Milestone for Reporting Year: No milestone for the reporting year.			
Madison County has continued to work towards a county-wide Stormwater Master Plan throughout 2012.	X		No milestone for the reporting year.
BMP No. D.5- Stormwater Hotline			
Milestone for Reporting Year: Madison County will continue to provide support to communities with communicating hotline requests.			
	X		Madison County will continue to provide support to communities by communicating hotline requests.
BMPs No. D.6 and E.5- Training for Construction Site Inspectors			
An Erosion and Sediment Control Field Day was held on October 5, 2012.	X		Madison County and the Co-Permittee group will continue to explore opportunities for additional training seminars.

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IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2012 through February 2013

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	Y/N	Y/N		

BMP No. F.1- Employee Training Program

Milestone for Reporting Year: The Co-Permittee Group will hold an Operations Training class as part of continuing education opportunities.

Pesticide Application, Stormwater Operations and Stormwater Ordinance training was included as part of the series of co-permittee meetings during the permit year.	X			The Co-Permittee Group will continue to offer Operations Training and other educational and training opportunities throughout the permit year.	Ongoing through 2013-2014 permit year.
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BMP No. F.6- Other Municipal Operations Controls- Standard Operating Procedures

Milestone for Reporting Year: Operation procedures for street department activities were reviewed and modified when needed. Co-Permittee meetings included reference to review and update requirements.

Stormwater operation procedures for the street department were reviewed and modified as necessary. The Village sent a representative to the quarterly meeting which covered SOP's.	X			Operation procedures will be reviewed annually and modified as appropriate.	Ongoing through 2013-2014 permit year.
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COMMUNITY NAME: Village of Godfrey

PERMIT #:

ILR400160

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2012 through February 2013

ADDITIONAL INFORMATION

<u>BMP A.5</u>	<u>Classroom Educational Materials - Water Festival</u> See Attached Exhibit A.5-1
<u>BMP A.5</u>	<u>Classroom Educational Materials - Mississippi Earthtones Festival</u> See Attached Exhibit A.5-2
<u>BMP A.5</u>	<u>Classroom Educational Materials - Madison County Soil and Water District</u> <p>The Madison County Soil and Water Conservation District assists with the educational requirements through a number of initiatives. They provide historic aerial maps, flood maps, topography maps, soil type maps, and other data resources. These resources are used by students, developers, environmental and engineering firms, and individuals. The Soil Survey for Madison County was digitized in 2002 and is available at no cost. Each year the Soil and Water District provide monetary awards to the best conservation 4-H project at the Madison County Fair. This has allowed school aged children to learn different methods of conservation and how it could potentially benefit stormwater quality and quantity.</p> <p>The Madison County Soil and Water District also supplies literature to schools and organizations for Earth Day and Arbor Day. The literature includes themes such as conservation and stormwater. Through funding from the Madison County Farm Bureau, the University of Illinois Extension Office, and the Madison County Soil and Water District, an educational coordinator works to deliver presentations and supply schools with literature related to stormwater pollution.</p>

ADDITIONAL INFORMATION

BMP B.6

Community Events - Tire, Medicine, and Miscellaneous Recycling

- Throughout the year, Madison County sponsored many community events that could positively impact stormwater quality. These activities encourage public participation to prevent pollutants from getting into the sanitary and storm sewer system.
- To promote water quality and other sustainable initiatives in local community businesses, Madison County has worked together with chambers of commerce, waste haulers, and the Sierra Club to form the first Green Business Challenge. The volunteer competition is set to begin in the Fall of 2013, promoting best management practices of stormwater management, waste diversion, and procurement to ensure our local community is spotlighting businesses that prioritize sustainable practices. The rubric consists of over 43 checklist points varying in difficulty for businesses to engage themselves, employees, and customers.
- The pharmaceutical drop-off program expanded this year to seven police departments where citizens can dispose of medical waste properly rather than flushing or dumping into local landfills. The collections, held year-round, yielded over 1,500 pounds of unused medications.
- In partnership with the National Great Rivers Research and Education Center, Madison County hosted a summer graduate intern from the University of Michigan that focused on stormwater management and flood protection policy implementation. Janet Buchanan's title project, *Creating a Riparian Buffer Ordinance*, focused on a two-step policy approach to study and land cover, runoff, and non-point source pollution. The research concluded that pollutants linked with residential, industrial, and commercial land use decrease with increased buffer widths. The study recommended a policy that creates a freestanding riparian buffer ordinance that outlines flexible standards, enforcement procedures, and support for forest restoration.
- Madison County continued diverting valuable material out of the local Roxana landfill by operating seven recycling drop-off centers. The centers collect commingled from residents and businesses twenty-four hours a day, seven days a week totaling more than 2,500 tons of commodities.
- Madison County schools operate a Green Schools program which educates children about the need to recycle and explore "greener" options in many facets of their lives, as well as operating large scale recycling programs. See Exhibit B.6-1 for additional details.
- Madison County has assigned a representative to be a member of the Association of Illinois Soil and Water Conservation Districts committee to provide guidance to the IEPA for the development of stormwater runoff performance standards recommendation. The committee's work began in April 2012 and is expected to be completed in June 2013. The group will make recommendation to IEPA for consideration in the next round of MS4 permits.
- Madison County also managed another Christmas Tree recycling program in conjunction with area public works and township highway departments from December 26th until January 15th, 2013. There were 34 locations open to the public that collected 718 trees. The trees were then chipped for mulch in parks by the local jurisdiction public works or put into ponds for fish bedding by parks departments. See Exhibit B.6-2 for more details

BMP B.6 & C.5

Review of Annual Stream Cleanup Day & River Cleanup

This event was not held in 2012, however several other cleanup days were held throughout the County.

ADDITIONAL COMMUNITY ACTIVITIES

Community Name: Village of Godfrey

Permit # ILR400160

List any additional community sponsored activities performed between March 2012 and February 28, 2013 not listed in *Notice of Intent (NOI)* submittal, but which addresses one of the six minimum control measures:

The Village participated in RecycleMania 2012, an eight-week competition with Colleges which collected 6,820 pounds of recyclables in total.

The Village cleaned ditches along 18 streets, collecting 50 truckloads of silt, grass, and leaves. The Village swept 115 miles of streets, totaling roughly 124 hours of work. The Village conducted oil and chip cleanup at resident's request, totaling 32 miles and 52 hours of work.

The Village kept 4-yard dumpsters at three locations, and these were emptied on a weekly basis.

The Village planted 26 trees in April 2012 for Arbor Day celebrations.

The Village was involved in the LCCC-ECO project, which involved the construction of a pervious pavement parking lot and roadway in 2012.

The Village participated in several electronic waste recycling programs, as well as hazardous waste collection programs. They also run a curb-side recycling program and internal recycling of non-sensitive paperwork. They provide an aluminum can drop-off site at Village Hall.

The Village participated in the following:

Mississippi River XChange (MRX) Program with Alton High School

Riverbend Earth Day at the Nature Institute and Springfest with Lewis & Clark Community College.

Circle which minimum control measure addressed:

- | | |
|---|--|
| <input checked="" type="radio"/> 1. Public Education and Outreach | <input type="radio"/> 4. Construction Site Runoff Control |
| <input checked="" type="radio"/> 2. Public Participation / Involvement | <input checked="" type="radio"/> 5. Post-Construction Runoff Control |
| <input checked="" type="radio"/> 3. Illicit Discharge Detection & Elimination | <input checked="" type="radio"/> 6. Pollution Prevention / Good Housekeeping |

E. Reliance on Government Entities for Permit Obligations

The Village is a co-permittee with Madison County

F. List of Construction Project during the 2012-2013 Reporting Year

Crosstown Road – ILR10P537

AutoZone – ILR10P934

LCCC-ECO Roadway – ILR10Q114

Contegra-Trailblazers Apartments – ILR10R094

2012 Lewis & Clark's 10th Annual Water Festival



The National Great Rivers
Research & Education Center

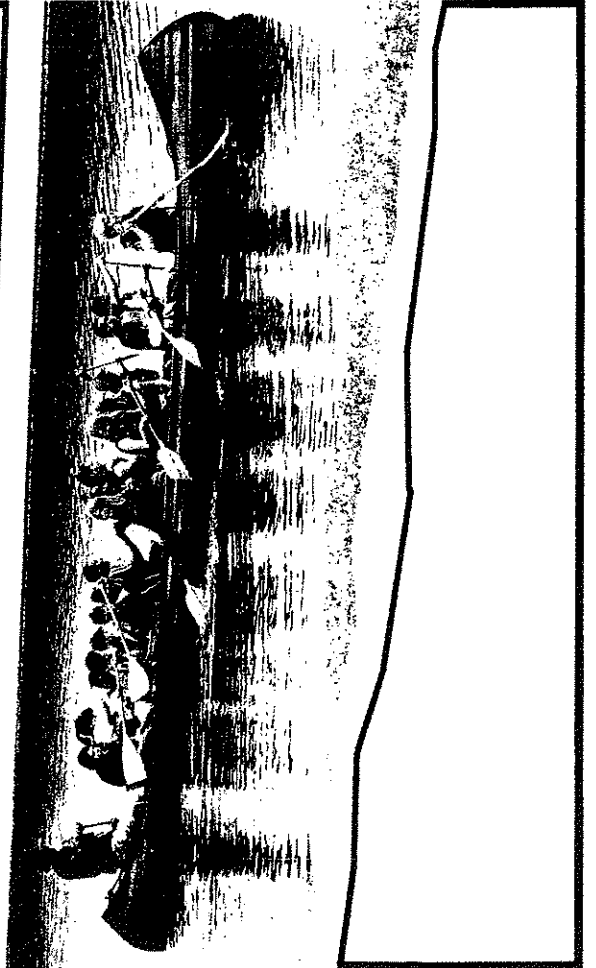
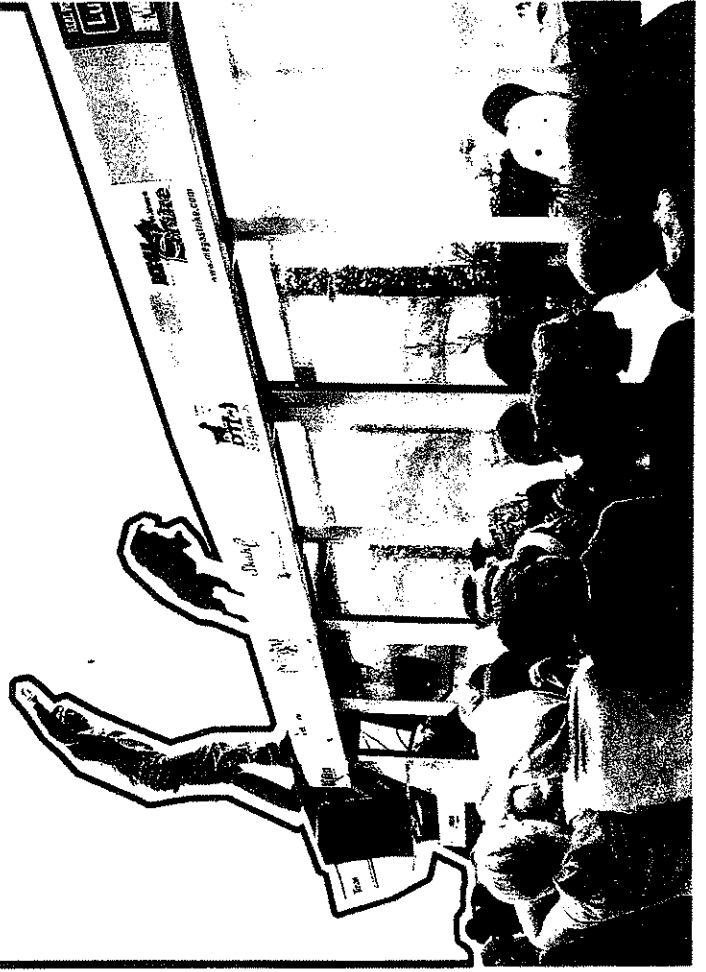
LEWIS & CLARK
COMMUNITY COLLEGE

Lewis & Clark's 10th Annual Water Festival



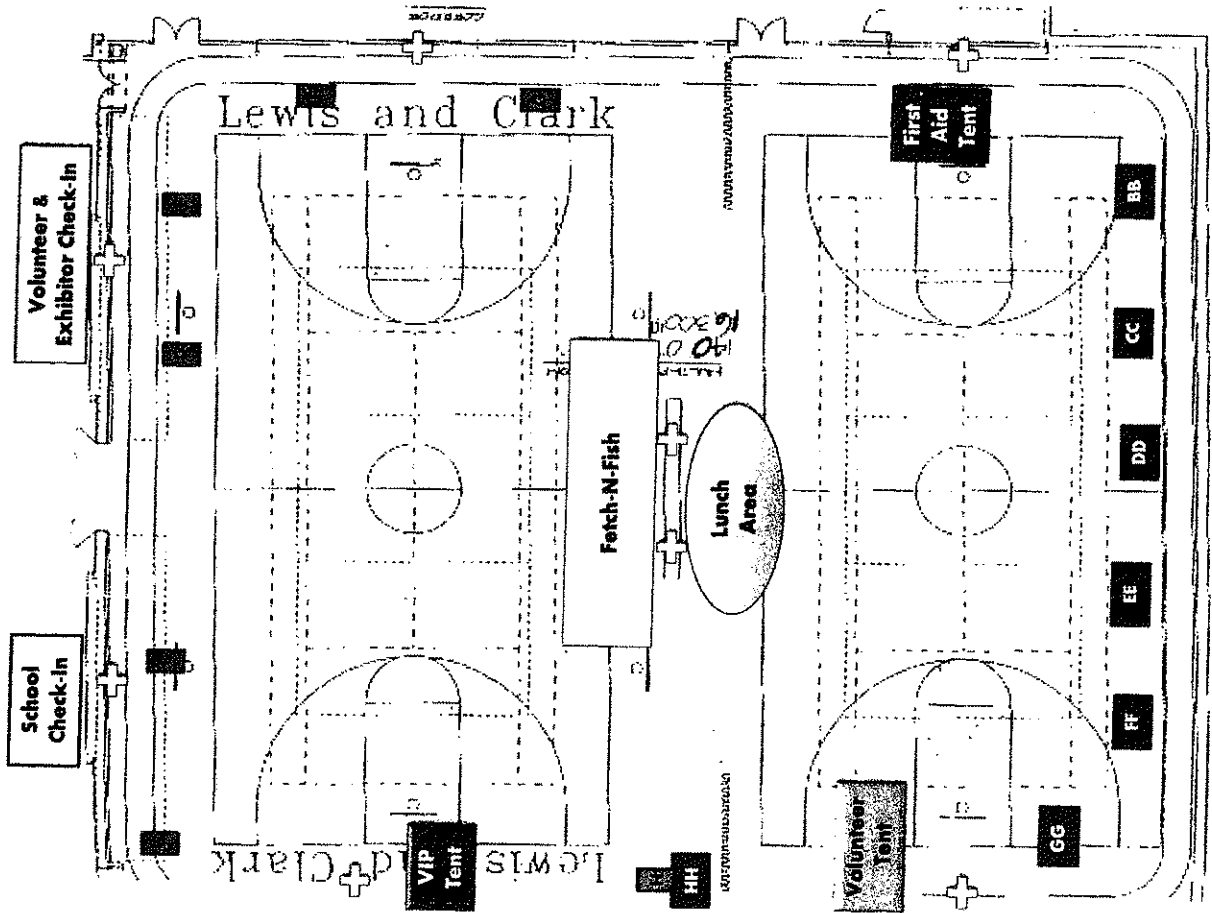
LEWIS & CLARK
COMMUNITY COLLEGE

The National Great Rivers
Research & Education Center



Indoor Event Map

(in case of rain)



⊕ Outlets

Description

Students will learn the role of rivers to the passage of the Lewis and Clark Expedition as they traveled west toward the Pacific Ocean. Students will have the chance to see a full replica of the White Pirogue.

Students will participate in an activity where they are given a plot of land on the Mississippi River to develop as they wish. Through this activity, students will learn how the development of that land affects their neighbors and causes buildup of debris and contaminants downstream.

Students will play a game of tag to learn about aquatic trophic communities and the bioaccumulation of methyl mercury up the food chain

Students will learn that although the Mississippi River has some water quality impairments, it is less polluted than many people suspect. In fact, it provides quality habitat for numerous species of wildlife including a diverse fish community. Students will learn about the habitat requirements and life histories of many riverine fish species, and will learn the characteristics used to identify several of these species.

Students will learn how to use GPS unit to locate hidden caches around the festival area, while learning interesting and fun water-related facts.

Students will interact with model to "Make it Rain" and will be shown how groundwater contamination can occur. Students will also see how new technologies are helping to prevent groundwater contamination with a focus on waste disposal areas.

Students will learn how to and will spend time fishing in the campus pond.

Students will analyze the pollutants found in a hypothetical river, graphing the quantities of pollutants and recommending actions that could help improve the habitat. Additionally, students will see the affect pollution has on birds' feathers.

Students will venture out in voyageur canoes with Big Muddy Adventures guide, Michael Clark.

Students will learn about the importance of macroinvertebrates to a stream ecosystem and play a game demonstrating the different pollution tolerance levels of local macros.

With a roll of die, students simulate the movement of water within the water cycle.

Students will interact with an Enviroscape Model to learn about the water cycle and how our water flows through our community. By assisting to treat a water sample, students will learn about the water treatment process.

Students will canoe with the Pere Marquette State Park Interpretive Program Coordinator, Scott Isringhausen of the Illinois Department of Natural Resources.

Students will learn first-hand what children in other parts of the world must do on a daily basis to have clean drinking water.

Students will ID a synthetic fish mold and use that mold to create their own fish print.

Gazing into the giant, tractor-trailer-sized fish tank, students will learn about native fishes of the Mississippi River up close and will be entertained by Fetch-n-Fish's Jason Reynolds as his canine friends swim with the fish. Fetch-n-Fish is a Water Festival favorite!

Upcoming Regional Environmental Education Events

Exhibit	Organization	Activity
J/JJ	L&C Historic Site	Lewis and Clark Expedition's White Pirogue
DD	U.S. Fish and Wildlife Service	Your River, Your Neighbor
D	Southern Illinois University, Edwardsville	What are you fishing for?
GG	Illinois Natural History Survey / NGRREC	Fishes of the Mississippi River
H/HH	U.S. Army Corps of Engineers	Geocaching with the Corps
C	Waste Management	Groundwater Protection
I/II	Urban Fishing	Urban Fishing
G	The Audubon Center at Riverlands	What's in the Water?
AA	Big Muddy Adventures	Canoeing with Big Muddy Adventures
E/EE	NGRREC	Macro Mayhem
BB	The Nature Institute	The Incredible Journey
CC	Illinois American Water	Enviroscape - Water and Waste Water Treatment & the Water Cycle
A	Illinois Department of Natural Resources	Canoeing with IDNR
B	Mustard Seed Peace Project	Mustard Seed Peace Project
F/FF	Plaza Palisades Sierra Club	Gyotaku
Lunch Demonstration	Fetch-N-Fish	

Alton Farmers & Artisans' Market

Date: Every Saturday and Wednesday through October 13th

Time: 8 a.m. - Noon (Saturdays) and 4 - 7 p.m. (Wednesdays)

Location: You'll find us in the parking lot at the corner of 9th Street & Piassa St. (US Hwy 67)

Cost: FREE

At the Alton Farmers & Artisans' Market, you will find an abundance of delicious locally-grown produce, handmade crafts, baked goods, plants & flowers, handmade soaps, jewelry, artwork, pottery, art demonstrations, & more. Activities and entertainment are offered every Saturday

For additional information: www.AltonMainStreet.org

6th Annual Mississippi Earthtones Festival

Date: Saturday, September 15th

Time: 1 - 5 p.m.

Location: Alton's Riverfront Amphitheater

Cost: FREE

Festival-goers at this free & family-friendly event will find countless ways to celebrate the Mississippi River through art, music, and conservation. You'll enjoy 50+ eco-exhibits, nature activities and green vendors plus live music and great food.

For additional information: www.RiverfrontAmphitheater.com/Earthtones

Pere Marquette Nature Hike

Date: Saturday, September 15th

Time: 8:30 a.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Join us for an up-close look at the beauty of the park.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Pere Marquette Volleyball Game

Date: Saturday, September 15th

Time: 1:30 p.m.

Location: Pere Marquette State Park, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Event description: Join us for an all ages volleyball game in front of the Lodge.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Building with Cob

Date: Sunday, September 16th

Time: 1 - 5 p.m.

Location: La Vista Ecological Learning Center, 4300 Lewis Lane, Godfrey, IL 62035
Cost: \$25

Learn how to combine clay, sand, water and straw to create small eco-friendly building projects like an outdoor oven.

For additional information: (618) 466-5004 or info@lavistaalc.org

Riverlands Rush

Date: September 22nd
Time: 11:30 - 5 p.m.

Location: Riverlands Migratory Bird Sanctuary, West Alton, MO

Cost: \$50 for teams of two Sept. 8 - Sept. 21.

Riverlands Rush is an outdoor adventure race focused on outdoor recreation and the environment. Teams of two will complete a series of physical and mental challenges, such as canoeing, rock climbing, and archery. Race through Riverlands Migratory Bird Sanctuary and test your outdoor skills!

Space is limited and you MUST register. This event will have two prize divisions: High School Division, ages 14-18 and Open Public Division, ages 14+. We will also have an optional over-night campout following the event.

For additional information: Registration packets and additional information are available at www.mrf.org. Call USACE rangers at #618.462.6979 for additional information.

A Great River Safari

Date: September 22nd
Time: 4 - 6:30 p.m.

Location: Riverlands Migratory Bird Sanctuary, West Alton, MO

Cost: \$55 for non-members; \$47 for members

Sunset canoeing/birding tour in Ellis Bay, in the Riverlands Migratory Bird Sanctuary. Enjoy the start of the fall colors of the prairie grass and forest of the Sanctuary. Experience the start of fall migration in the Sanctuary. Limit 20 people. Weight restriction: must be at least 40 lbs to participate.

For additional information: To register, or for more information, call 636-899-0090

Becoming an Outdoors Woman

Date: September 28th-30th
Time: TBA

Location: Pere Marquette State Park, Grafton, IL

Cost: \$160/person

The Illinois Department of Natural Resources invites women to attend a weekend of adventurous outdoor activities. You can try charting a course, calling a bird, shooting a bow, firing a shot, tying a fly, catching a fish, building a campfire and more. Attendees enjoy the natural beauty of Illinois, companionship, exercise and skill building. Program instructors provide a supportive, safe, nonthreatening and noncompetitive learning environment. The program is open to all women age 18 or older. A fee of \$160 per person includes instruction, program materials, use of demonstration equipment, seven meals and lodging. Pre-registration required.

For additional information: Contact Mitch Ingold at mitch.ingold@illinois.gov or visit <http://dnr.state.il.us/lands/landmg/bow/index.htm>

Thank You

We would like to thank our Watershed Stewardship Committee Partners for their help with this year's Festival and Teacher Workshop:

Illinois Department of Natural Resources

Illinois Natural History Survey

Madison County Planning and Development Department

The Nature Institute

Piassa Palisades Sierra Club

U.S. Army Corps of Engineers

Jason Chapman

We would also like to acknowledge various other people and departments who have helped to make this event successful:

The L&C President's office

L&C Media Services Staff

L&C Maintenance Staff

L&C Catering Staff

L&C Custodial Staff

L&C Security Staff

John Neil

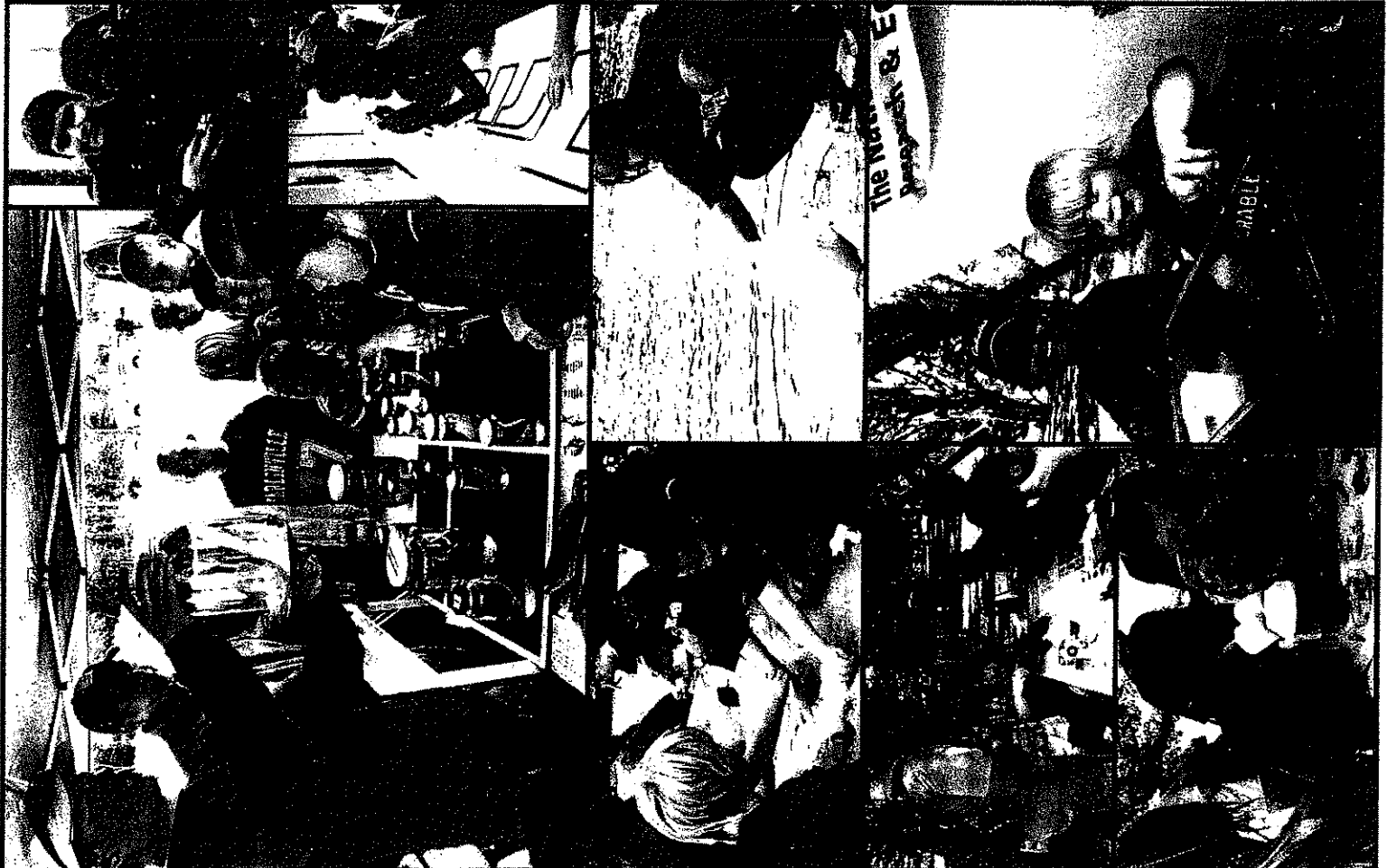
Jill Leka

Allan Bruha

Barb Van Walleghan

And various volunteers from area high schools, colleges, and the community.





Owl Program

Date: Friday, October 5th

Time: 8 p.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

After the program we will take a night hike to listen for owls. The hike will start at the Visitor's Center and there will be a considerable portion that will be uphill. You must be able to hike on hilly terrain. The hike will be approximately 2 miles. Join us as we roast marshmallows and hotdogs after the hike.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Guided Hike

Date: Saturday, October 6th

Time: 1 p.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Join the park interpreter for a hike along one of the most interesting trails in the park. Learn how the park originated and see rocks that were formed before the age of the dinosaurs.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Natural Dyeing with Plants

Date: Sunday, October 7th

Time: 1 - 5 p.m.

Location: La Vista Ecological Learning Center, 4300 Levis Lane, Godfrey, IL 62035

Cost: \$25

Bring your own cotton garment and learn how to dye fabric using three native plants.

For additional information: (618) 466-5004 or info@lavistaec.org

White Pelican Program

Date: Sunday, October 7th

Time: 9 a.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Have you ever seen the white pelican? Soaring on 10 foot wingspans, pelicans are magnificent birds. Learn to identify a white pelican, what they eat, and why they are here this time of year. We will meet for a short talk, and then drive to observe these birds. Dress warm and bring binoculars.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Nature Hike

Date: Sunday, October 7th

Time: 1:30 p.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Join us for an up close and personal look at the beauty of the park on a nature hike.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Owl Program

Date: Friday, October 12th

Time: 8 p.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

After the program we will take a night hike to listen for owls. The hike will start at the Visitor's Center and there will be a considerable portion that will be uphill. You must be able to hike on hilly terrain. The hike will be approximately 2 miles. Join us as we roast marshmallows and hotdogs after the hike.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Madison County GREEN Schools Program, GREEN School Coordinators Workshop

Date: Saturday, October 13th

Time: 8 a.m. - Noon

Location: Lincoln Middle School, 145 High Street, Edwardsville, IL 62025

Cost: FREE

Kick off workshop for all Madison County GREEN School Coordinators and Principals featuring Lori Diefenbacher, professor at Webster University, as the keynote speaker and a resource fair.

For additional information: Ann Linenfelter, GREEN Schools Coordinator, (618) 296-4319 or aelinenfelter@co.madison.il.us

Bobcat Program

Date: Sunday, October 13th

Time: 1:00 pm

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

Have you ever wanted to learn about bobcats? Come discover the mysteries of the bobcat with us.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Owl Program

Date: Friday, October 19th

Time: 7:30 p.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

Cost: FREE

After the program we will take a night hike to listen for owls. The hike will start at the Visitor's Center and there will be a considerable proportion that will be uphill. You must be able to hike on hilly terrain. The hike will be approximately 2 miles. Join us as we roast marshmallows and hotdogs after the hike. Please bring one flashlight per family. Marshmallows, hotdogs, and drinks will be provided.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>.

Participating Schools

North Elementary

St. John Neumann

Meadowbrook Intermediate School

Trinity Lutheran

West Elementary

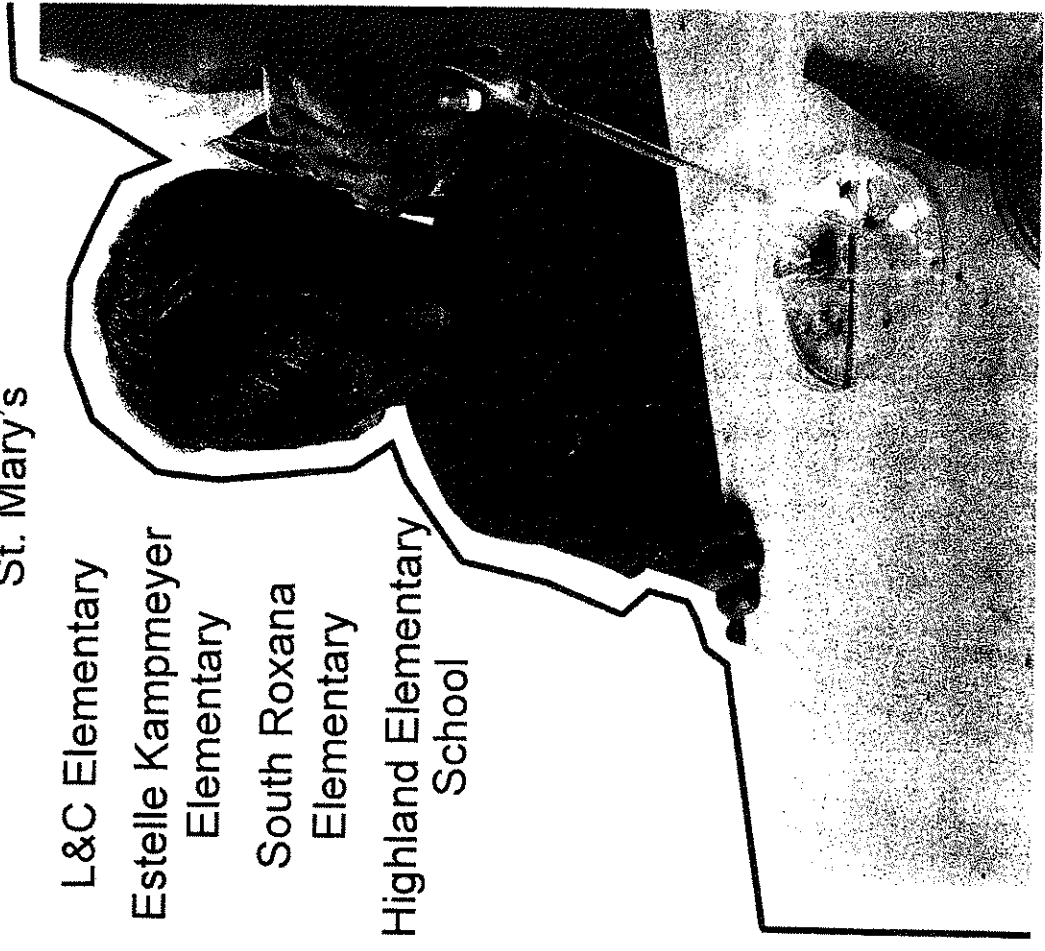
St. Mary's

L&C Elementary

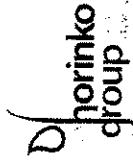
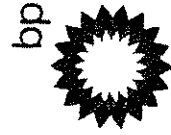
Estelle Kampmeyer
Elementary

South Roxana
Elementary

Highland Elementary
School



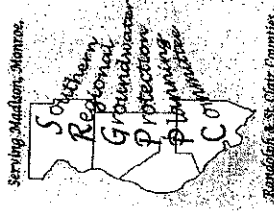
Sponsors



Wood River
Refinery



US Army Corps
of Engineers.



Donations



Cooking Naturally Outdoors

Date: Sunday, October 28th

Time: 1 - 5 p.m.

Location: La Vista Ecological Learning Center, 4300 Levis Lane, Godfrey, IL 62035

Cost: \$25

Together we'll cook a seven course meal using our own farm fresh ingredients on an outdoor grill and in a cob oven.

For additional information: (618) 466-5004 or info@lavistaelc.org

Pere Marquette Bald Eagle Days

Date: December - March

Time: n/a

Location: Eagles may be spotted in the tree tops along the Illinois River.

Cost: FREE

Have you ever seen our national bird, the bald eagle? Soaring on a 6 to 7 1/2 foot wing span, these birds are magnificent! It is not necessary to travel all the way to Canada to see these fabulous creatures. Pere Marquette State Park is fortunate to play host to these seasonal visitors.

For additional information: (618) 786-3323 or <http://dnr.state.il.us>

Pere Marquette Eagle Watching Programs

Date: December - March

Time: 8:30 a.m.

Location: Pere Marquette State Park Visitor's Center, 13112 Visitor Center Lane, Grafton, IL 62037

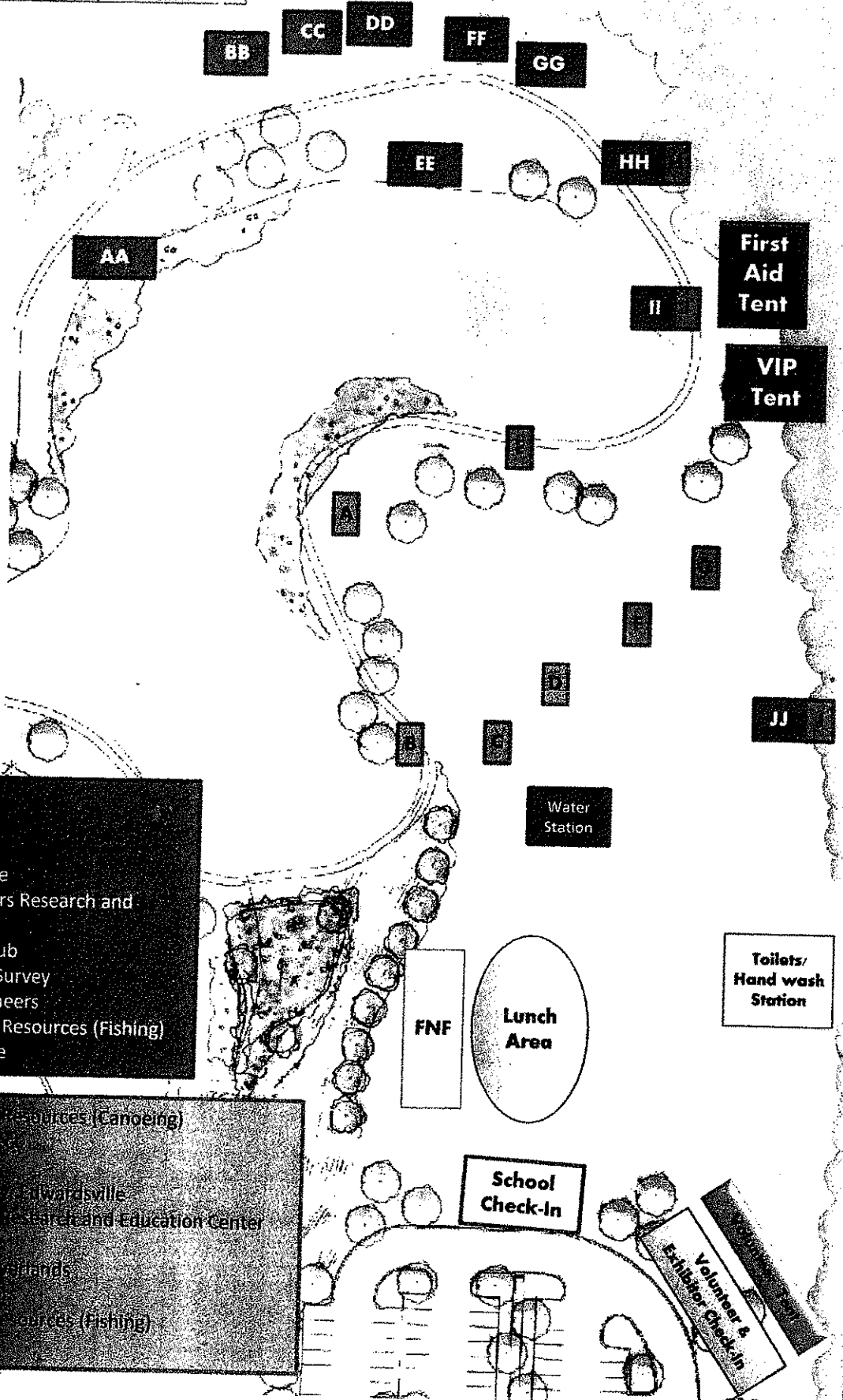
Cost: FREE but requires reservations

Scott Isringhausen, site interpreter at Pere Marquette State Park, will be presenting informative programs about bald eagles this winter. Visitors will learn to distinguish between immature and mature bald eagles, what eagles eat, why they spend winter months in the area, and much more. There will be a short video presentation followed by an observational drive to view the wintering bald eagles. Please be sure to dress warmly, have a full tank of gas and bring binoculars!

For additional information: To make reservations, call #(618) 786-3323. For more information, visit <http://dnr.state.il.us>.



Water Festival 2012 Exhibitor Location Map



- AA – Big Muddy Adventures
- BB – The Nature Institute
- CC – Illinois American Water
- DD – Fish and Wildlife Service
- EE – The National Great Rivers Research and Education Center
- FF – Piasa Palisades Sierra Club
- GG – Illinois Natural History Survey
- HH – U.S. Army Corp of Engineers
- II – IL Department of Natural Resources (Fishing)
- JJ – Lewis & Clark Historic Site

- Resources (Canoeing)
- Edwardsville
- Research and Education Center
- grounds
- Resources (Fishing)

POD A - Orange

Teacher	# of Students	Arrival	8:45-9:05	9:10-9:30	9:35-9:55	10:00-10:20	10:25-10:45	10:50-11:10	11:15-12:00	12:10-12:30	12:35-12:55	1:00-1:20	1:25-1:45	Departure
Highland (Huffman)	28	9:30			D	A	J	B	LUNCH / FnF	H	I	F		1:20
Highland (Shively)	29	9:30			F	C	A	D	LUNCH / FnF	I	J	E		1:20
Highland (Spies)	29	9:30			I	F	B	A	LUNCH / FnF	E	H	J		1:20
Estelle Kampmeyer (Peel)	25	9:20			J	G	E	I	LUNCH / FnF	D	A	B		1:20
Estelle Kampmeyer (Derby)	28	9:20			C	B	I	H	LUNCH / FnF	A	G	D		1:20
L&C Elementary (Skinner)	30	9:20			A	I	H	E	LUNCH / FnF	C	F	G		1:20
West Elementary (Crouch)	25	8:50		I	H	E	C	G	LUNCH / FnF	F	B	A		1:30
Trinity Lutheran (Lasseigne)	17	8:50		H	G	J	D	G	LUNCH / FnF	B	E	I	A	1:50
Meadowbrook Intermediate (Fee)	25	8:35	I	A	E	H	G	F	LUNCH / FnF	J	D	C	B	1:40
Meadowbrook Intermediate (Ford)	24	8:35	A	E	B	D	F	J	LUNCH / FnF	G	C	H	I	1:40

260

POD AA - BLUE

Teacher	# of Students	Arrival	8:45-9:05	9:10-9:30	9:35-9:55	10:00-10:20	10:25-10:45	10:50-11:10	11:15-12:00	12:10-12:30	12:35-12:55	1:00-1:20	1:25-1:45	Departure
St. John Neumann (Blair)	22	8:30	AA	II	HH	FF	FREE	EE	LUNCH / FnF	BB	DD	GG	JJ	1:50
North Elementary (Chapman)	25	8:45	BB	AA	EE	II	HH	JJ	LUNCH / FnF	FREE	FF	DD	GG	1:50
North Elementary (Lawrence)	24	8:30	II	CC	AA	HH	GG	FREE	LUNCH / FnF	EE	BB	JJ	FF	1:50
South Roxana Elementary (Sheets)	24	9:20			JJ	FREE	EE	FF	LUNCH / FnF	HH	II	CC	DD	1:50
South Roxana Elementary (Johnson)	23	9:20			FREE	BB	CC	DD	LUNCH / FnF	GG	JJ	HH	AA	1:50
St. Mary's (Jacobs)	21	9:20			FF	EE	II	GG	LUNCH / FnF	CC	FREE	AA	HH	2:00
St. Mary's (Strozewski)	21	9:20			CC	GG	JJ	HH	LUNCH / FnF	DD	AA	FREE	II	2:00
Estelle Kampmeyer (Vasquez)	25	9:20			GG	JJ	FF	II	LUNCH / FnF	AA	CC	BB		1:20
Highland (Bottom)	28	9:30			BB	CC	DD	AA	LUNCH / FnF	II	EE	FF		1:20
Highland (Cotto)	28	9:30			II	DD	AA	BB	LUNCH / FnF	FF	GG	EE		1:20
Highland (Ford)	29	9:30			DD	AA	BB	CC	LUNCH / FnF	JJ	HH	II		1:20

270

530

Mississippi Earthtones Festival

**MISSISSIPPI EARTHTONES FESTIVAL 2012
VENDOR and EXHIBITOR INFORMATION**

Saturday, September 15, 2012 12 PM to 10 PM at Alton's Riverfront Amphitheater

FESTIVAL DESCRIPTION: The Festival is part of a larger statewide celebration, the It's Our River Day, started by then-Lt. Governor Pat Quinn, in 2007. The goal of this day is to promote education, recreation, and conservation regarding our state's waterways. The Alton event is being presented by Alton Main Street and the Sierra Club, featuring over 50 vendors and attracting 1,500+ people. It is the principal destination to learn about environmental issues and solutions in a fun, family-friendly atmosphere of celebration. Live entertainment, a free climbing wall, segway rides, fish and dog shows, river clean ups, local food, beer, and hands on activities are also an important part of the Festival.

WHO ATTENDS: A diverse population of young and old with lot of families who seek GREEN information and fun, while listening to live music by the river! We also draw many who are new to the green movement making the Festival an ideal setting to promote your product or service.

VENDORS SELLING PRODUCTS: Vendors are encouraged to use natural, organic, and local ingredients. Those with affordable prices (\$5-\$40) do well. Promoting higher-end products is encouraged but on site sales will most likely be limited. However, the Festival is an ideal venue to collect contact information for future promotion.

ENVIRONMENTAL RESPONSIBILITY: Vendors are strongly encouraged to offer products and services that are in keeping with the environmental spirit of It's Our River Day and the Mississippi Earthtones Festival.

- A. "Green" products: as not to aid any company in "greenwashing" their product or service we have come up with these quality control stipulations that your product must encompass one or more of the following:
 - a. A product that is bio-degradable, organic, locally-made, or uses all-natural ingredients
 - b. A product or service that results in significant energy savings
 - c. Handcrafted items using recycled, upcycled, or reclaimed components
 - d. Informational booths relating to water quality issues, native plants & animals, environmental activism
- B. Help reduce your environmental impact by minimizing the number of printed materials and by collecting email addresses for future electronic (paperless) promotion.
- C. No Styrofoam containers will be allowed because this material is very hard to recycle and never breaks down in a landfill. If you need help finding an alternative to your food and drink containers (made from compostable or recyclable materials (plastic #1-7, but not #6), please contact us in advance.

VENDOR LAYOUT - PLEASE READ!

The 2012 Festival will feature time zones that better serve both the vendor and the public by grouping vendors and activities together who will stay until the same time.

Time Zones

12-4 (located closest to the parking lots)

12-6 (located in middle section)

12-10 (located closest to the fountain and stage)

NEW CHANGE IN MAP AND PASSPORT – PLEASE READ!

All vendors who have content-specific educational hands-on activities will receive special distinction via placement in the passport that families will be following throughout their visit. Families will come to your booth, do your activity, get their passport stamped, and move on. After they go to at least 7 booths, they are eligible for an eco-friendly prize

- A. Vendor must provide programming content of substance

**MISSISSIPPI EARTHTONES FESTIVAL 2012
VENDOR and EXHIBITOR INFORMATION**

- B. Vendors are encouraged to NOT hand out free items made of plastic from China, etc. If you are in need of green promotional products (a better alternative to mainstream options), you may want to try "Get Green with Geiger": (314) 432-4703 <http://jemyer.geigermall.com>

FESTIVAL 2012 - RULES AND REGULATIONS

1. Festival held rain or shine. **VENDOR FEES ARE NON-REFUNDABLE.**
2. Registration is open to non-profit organizations and for-profit companies that have a product or service to sell or promote.
3. Mississippi Earthtones Festival committee reserves the right not to accept vendors that are incompatible with our mission: a full refund will be issued if registration is not accepted.
4. Vendor slot consists of a 10 x 10 space; no tables, chairs, or tents are provided— sorry
5. All vendor activities must be confined to allotted space: contiguous slots are available for an additional fee.
6. **ALL TENTS MUST BE SECURED FOR SAFETY REASONS**
 - a. **ABSOLUTELY NO STAKING IN THE GROUND** (to prevent damage to in- ground sprinkler systems)
 - b. Acceptable: Sand bags, cinder blocks or water ballast must be **TIED** to tent structure
 - c. Tents **WILL BE** inspected and violators must take down their tents, no exceptions
 - d. Violators will be noted and if damaged is caused, a repair fee will be accessed by the City of Alton
7. Each vendor is responsible for his/her booth and all items in it.
8. Booths must be ready to open by 12 pm and remain open until your time zone ends (4PM, 6PM, or 10PM).
9. Food items and beverages **CAN NOT** be sold or given away by a non-food vendor unless given prior permission by the Mississippi Earthtones Festival committee. **Absolutely NO Styrofoam containers are permitted to give or sell food or drinks.**
10. Vendor recycling is expected and containers will be provided.
11. Vendors must comply with the rules & regulations of Riverfront Park and the City of Alton.

Draft Schedule*

9:00am-12pm	River Clean Up
10:30am-12pm	Booth Set Up
12pm	APDF inspection
12	Festival Opens
12	Passport stamp collecting commences
12:00-10:00pm	Music on the Main Stage
1:00	Fetch and Fish Dog Show
12:00-10:00pm	Activities on Performing Arts Stage
3:20	Fetch and Fish Dog Show
4:00	First tier of vendors/exhibitors can leave
4:00	Conservation Leadership Awards
4:00	Beer sales commence
6:00	Second tier of vendors/exhibitors can leave
10:00	Festival ends; all remaining vendors/exhibitors can leave

*subject to change as committee deems necessary

Thank you very much for your consideration,

Sara McGibany – Executive Director, Alton Main Street
Christine Favilla – Three Rivers Project Coordinator, Sierra Club – Piasa Palisades Group

For more information, please call 618-463-1016 or 618-462-6802.

Microsoft Office Outlook Web Access

Type here to search

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Address Book Options Log Off

Reply Reply to All Forward Archive Delete Junk Close

Volunteer reminder (and begging) for Mississippi Earthtones Festival this Saturday, Sept. 15
Christine Favilla [cfavilla10@sbcglobal.net]

You replied on 9/14/2012 6:19 AM.

Sent: Thursday, September 13, 2012 11:05 PM
To: Christine Favilla [cfavilla10@sbcglobal.net]

Hello,

Thank you so much for volunteering for the 6th Annual Mississippi Earthtones Festival on Saturday, September 15, 2011. We really appreciate your help; when the community is this involved, we are able to hold this event free to the public ☺.

Notes about the event:

- Tasks and times:
 - Please find the volunteer chart below and attached. If the times/activities I have you scheduled for aren't correct or you like to be elsewhere, please let me know!
 - Please look for your name in several spots, as you may be moving throughout the festival during the time you requested to help.
 - We need to know your t-shirt size. Just reply to me on this e-mail, please.
 - **We still need volunteers in the shifts with no names.** You may be someone that hasn't signed up but wanted to wait and see what's left -- please let us know ASAP what you decide on ☺

If you have friends/family you think could help out, please forward this e-mail to them -- thanks in advance!

- Arrival
 - The venue's map and directions to it are under the "directions" tab: <http://www.riverfrontamphitheater.com/earthtones/>
 - Please park in the Marina's parking lot, in their spaces closest to the Amphitheater, so that patrons of the festival are able to park a bit closer. We have been given permission to use this lot. Better yet, park on Broadway and walk across the new pedestrian bridge! It's a really nice view/walk!
 - Check in at the blue Festival Info/Volunteer booth to get your free t-shirt and an instruction sheet
 - You will need to familiarize yourself with the two of us (Sara and Christine) as the main points of contact to direct all questions that you are unable to answer --never say, "I don't know" :-).
- Food and Drink:
 - Early volunteers, please bring your coffee mug for a local cup o' joe at the volunteer check in booth
 - Please bring your refillable water bottles. Our water cooler will be flowing with the help of American Water. We will have some reusable water bottles, should you forget yours or not have one.
 - We will have some free snacks, but feel free to bring a cooler for snacks/meals, although glass is not allowed in the park ~ thanks! There will be ample food vendors to purchase from on-site.
- Recycle: if you are bringing your black plant pots, used (but working) tools, eye glasses, keys, shoes, and/or cell phones for recycling at the event we ask you to please drop them off prior to your shift. We
 - will close this area at 6pm (on the upstream side of the Amphitheater, near road way -- you'll see signs).

Finally, we're going to have a great time this weekend! If you have any suggestions on how to increase the fun, please let us know or bring those ideas and materials along.

Volunteer reminder (and begging) for Mississippi Earthtones Festival this Saturday, Sept. 15 - Outlook Web Access Light

Volunteer	Duty	Time	Notes
Greg Snyder	Photographer	all day	
Cliff Rush III	Early booth set-up	8:30-11:30	Set-up early registration booths for the bike ride & food folks
Virginia/Christine	Set-up	8:00:00	Pick up Sierra Club bins, tents, table/chairs
	Set-up	9:00:00	Be on site to help set up for the event - "gopher"
	Set-up - TRUCK	9:30:00	Pick up Marketplace tents, table & chairs
	Set-up	10:00:00	Get VIP tent food and coolers set up, get art set up
AHS Bball players?	Help with sound set up	Barn	
	Help with sound set up	Barn	
	Help with sound set up	Barn	
	Help with sound set up	Barn	
Steven Brendel	Vendor Registration and direction	9:30-11:00	Set-up & check-in vendors
Brenda Hoven	Vendor Registration and direction	9:30-11:00	Set-up & check-in vendors
Steve Springgate	Vendor Registration and direction	9:30-11:00	Set-up & check-in vendors
	Vendor Registration and direction	11:00-12:00	Set-up & check-in vendors
Brad Krieger	Volunteer Check-in / General Info Booth	9:00-12:00	give volunteers t-shirt and directions & festival general info
Stacey Noble Loveland	Volunteer Check-in / General Info Booth	9:00-12:00	give volunteers t-shirt and directions & festival general info
Steve Springgate	Volunteer Check-in / General Info Booth	12:00-3:00	give volunteers t-shirt and directions & festival general info
	Volunteer Check-in / General Info Booth	12:30-2:00	give volunteers t-shirt and directions & festival general info
Penny Schmidt	Volunteer Check-in / General Info Booth	2:00-4:00	give volunteers t-shirt and directions & festival general info
Cliff Rush III	Volunteer Check-in / General Info Booth	4:00-5:00	give volunteers t-shirt and directions & festival general info
Matt Vandevord	Volunteer Check-in / General Info Booth	5:00-7:00	sell rootbeer, help any booths in locating volunteers for tear-down
Michael Wohlstadter and Marcia			
Wilderman	Sierra Club info Booth	10:30-1:30	set-up and run informational booth - will have Energy Bike, too
	Sierra Club info Booth	1:30-3:30	run booth & Energy Bike
Sharon Gwillim	Sierra Club info Booth	3:00-5:00	run booth & Energy Bike
Miranda and Charmaine Burrus	Sierra Club info Booth	4:30-7:00	run booth and tear down
Sarah Ansell and Samantha Easter Kodero	Sierra Club craft Booth	11:00-1:00	set-up and run instrument making project
	Sierra Club craft Booth	1:00-3:00	instrument making project
	Sierra Club craft Booth	3:00-5:00	instrument making project
Jason Miller/son	Sierra Club craft Booth	5:00-6:30	instrument making and tear down
			collecting "people's choice" votes on photography & painting contests, selling tickets to an art raffle, hospitality to plain air painters
Steve Springgate	Art Manager	1:00-3:00	collecting "people's choice" votes on photography & painting contests, selling tickets to an art raffle, hospitality to plain air painters
	Art Manager	3:00-6:00	collecting "people's choice" votes on photography & painting contests, selling tickets to an art raffle, hospitality to plain air painters
Jason Miller/son	Photo Contest Booth	10:30-1:00	set up and be on site to help voters and oversee art
Jason Miller/son? Need more help?	Photo Contest Booth	12:00-4:00	be on site to help voters and oversee art, count the "people's choice", and tear down
Steve Sands	Judge the Photo Contest	4:00:00	pick 1st, 2nd, and 3rd prizes

Penny Schmidt	Photo Contest announcement of winners	4:00:00	at mic
Penny Schmidt	Plain Air painting contest announcement of winners	4:00:00	at mic
Christine/Sara/Virginia	Award announcements	4:00:00	at mic
Braedon Favilla	Root Beer Stand	12:00-3:00	
	Root Beer Stand	3:00-5:00	
	Root Beer Stand	5:00-6:00	
	Root Beer Stand	6:00-8:00	
Megan Taylor	Beer Tent	3:30-7:00	Card people, put on wrist bands & sell beer!
David Cramer	Beer Tent	3:30-7:00	Card people, put on wrist bands & sell beer!
	Beer Tent	3:30-7:00	Card people, put on wrist bands & sell beer!
Mark Hackworth & Rose	Beer Tent	6:00-9:00	Card people, put on wrist bands & sell beer!
	Beer Tent	6:00-9:00	Card people, put on wrist bands & sell beer!
Mardell Witcher	Beer Tent	7:00-10:30	Card people, put on wrist bands & sell beer!
Natalie Carroll	Beer Tent	7:00-10:30	Card people, put on wrist bands & sell beer!
Karen Gardes	Beer Tent	7:00-10:30	Card people, put on wrist bands & sell beer!
	Beer Tent	7:00-10:30	Card people, put on wrist bands & sell beer!
Cliff Rush III	Entry Point #1 - upriver	12:00-3:00	Give programs, answer questions & count people
	Entry Point #1 - upriver	3:00-6:30	Give programs, answer questions & count people
DDR Event Services	Entry Point #1 - upriver	6:30-10:00	Bag check, Give programs, answer questions & count people
	Entry Point #2 - middle	12:00-3:00	Give programs, answer questions & count people
	Entry Point #2 - middle	3:00-6:30	Give programs, answer questions & count people
DDR Event Services	Entry Point #2 - middle	6:30-10:00	Bag check, Give programs, answer questions & count people
	Entrance by Permanent Restrooms	12:00-3:00	Bag check
	Entrance by Permanent Restrooms	3:00-6:30	Bag check
DDR Event Services	Entrance by Permanent Restrooms	6:30-10:00	Bag check
	Emergency Exit	11:00-1:00	
	Emergency Exit	1:00-3:00	
Matt Vandevord	Emergency Exit	3:00-5:00	
Patti Brown?	Emergency Exit	5:00-7:00	
	Emergency Exit	7:00-9:00	
	Stage Manager	12:00-3:00	Make sure no one gets on stage, help bands move equipment
	Stage Manager	3:00-6:00	Make sure no one gets on stage, help bands move equipment
	Stage Manager	6:00-10:00	Make sure no one gets on stage, help bands move equipment
Christine Favilla	Recycling black plastic plant pot station	7:00:00	put all pots in truck for delivery to TNI
AHS Bball players?	Help with sound tear down	10pm	
	Help with sound tear down	10pm	
	Help with sound tear down	10pm	

Volunteer reminder (and begging) for Mississippi Earthtones Festival this Saturday, Sept. 15 - Outlook Web Access Light

	upm	
Event Clean-up	8:00-10:30pm	pick up litter & empty trash cans
Event Clean-up	8:00-10:30pm	sort recyclables into bins
Event Clean-up	8:00-10:30pm	sort recyclables into bins
Phil Bellie and Friends? Christine Favilla/Sara M./Virginia Wouffe-Belle	8:00-10:30pm	Return tables, chairs, tents, signage & other supplies to Main St. and Sierra Club offices
Event Clean-up - TRUCK	8:00-10:30pm	
Event Clean-up - TRUCK	8:00-10:30pm	
Event Clean-up - TRUCK	8:00-10:30pm	
?		
Erin Hilligoss-Volkman?	8:30-1:15	do safety speech, hand out liability forms and pdfs; assign boat
120 vols!	8:45-12:00	teams
Christine Favilla	11:30:00	do the clean up
River Clean Up Supervisor		lunch delivery to loading site, west alton
River Clean Up volunteers		
River Clean Up- lunch delivery		

For full Festival info, please go to: www.riverfrontamphitheater.com/earthtones
Looking forward to an awesome festival, our sincere thanks for your support ~

Sara McGibany (Alton Main Street) - cell # for day of concerns: 618-960-9650
Christine Favilla (Sierra Club) - cell # for day of concerns: 618-401-7870

Sincerely,

Christine Favilla
Three Rivers Project Coordinator
Piasa Palisades Group of the Sierra Club Riverbender Community Center
200 W 3RD Street - Suite 101
Alton IL, 62002
Phone: 618-462-6802
cfavilla10@sbcglobal.net
<http://illinois.sierraclub.org/piasapalisades>

AND
Sara McGibany - Executive Director
Alton Main Street
200 W. 3rd Street - Suite 100
Alton, IL 62002
Phone: 618-463-1016
www.AltonMainStreet.org
Find us on Facebook! www.facebook.com/AltonMainStreet


Connected to Microsoft Exchange

Madison County Green Schools Program

MADISON COUNTY GREEN SCHOOLS PROGRAM DESCRIPTIONS

2012-2013

EYEGLASSES COLLECTION

Madison County schools can help needy people in Central & South America, Mexico & Africa improve their lives with better vision and at the same time earn the County's Earth Flag Continuation Award. The Lions of Illinois Foundation and the Madison County GREEN Schools Program are sponsoring a recycling program for eyeglasses. At the conclusion of the collection, the eyeglasses will be collected at the **May 9, 2013 Earth Flag Celebration**. What a great school-community project! Video called: "NEW GLASSES, NEW LIFE" is available by **emailing coordinator**. It runs 10-minutes and is the story of a weaver in Mexico whose age causes him to need glasses. It shows how the Lions provide the eye exams and prescription eyeglasses.

KEY RECYCLING

The Lions of Illinois takes any type of keys to be recycled. The money raised is used in Illinois to pay for partially-sighted children to undergo special low-vision examinations with glasses, monoculars, stand magnifiers and other equipment being provided absolutely free to these students. The special education teachers and administrators throughout Illinois identify these students. The keys may be brought to the **May 9, 2013 Earth Flag Celebration**.

SHOES FOR WATER

Shoeman Water Projects picks up donated used and new shoes year round from businesses, churches, schools, and shoe drives. Once collected, the shoes are given a second life when the Shoeman exports the donated shoes to retailers in the developing world. The resale of shoes provides jobs and affordable footwear. Funds generated from the export of shoes provides well drilling rigs, water purification systems, and hand pump repair bringing clean, fresh water to those who thirst. From August of 2008 through June of 2011 Shoeman Water Projects has collected over 1.5 million pairs of shoes that have become affordable shoes for those in need of protection from abrasions and deadly parasites as well as clean drinking water. Two collections will be held each year – one in December (TBA) and the other on **Tab Top Tally Day, April 6, 2013**.

www.shoemanwater.org

TAB TOP COLLECTION – DATE IS APRIL 6, 2013

Madison County schools currently collect tab tops. These are the small tops on an aluminum soda can. It is a clean, small way to collect aluminum. Students can carry the tabs to school in plastic bags in their backpacks. On a Saturday close to Earth Day, Highland Recycling & Shredding brings their truck, scales and checkbook to the County Administration Building from 10 AM – noon. Schools bring their tabs at this time to be weighed. Highland Recycling & Shredding issues a check directly to the school or a charity of the school's choosing. A certificate listing the pounds and amount is given to each participating school. At the Earth Flag Celebration, the top 3 schools are rewarded with an extra check for \$500, \$300 and \$200 respectively.

6-PACK RING COLLECTION

Join other Madison County schools in this FREE environmental education program. The Ring Leader Recycling Program is an educational experience, involving recyclable six-pack rings and the Three R's - Reduce, Reuse, & Recycle. It is designed for implementation in both formal and informal educational environments to allow students to learn about and participate in an effective school recycling program. **After you join the Ring Leader Recycling Program**, you will receive a FREE kit (one per school) containing a tree, Teacher's Activity Guide, video, and information on returning the rings for recycling with **downloadable postage paid stickers**.
www.ringleader.com

PRINTER CARTRIDGES & CELL PHONES

Madison County Schools have the opportunity to collect printer cartridges, ink jet cartridges and cell phones on their own. Local stores like Office Depot offer recycling programs, but be sure you are aware of the requirements. Listings of several profitable recycling programs for these items are found on <http://www.madisoncountyrecycles.com/index.aspx?page=108>. Pick the program collection that works best for you. Vintage Tech Recyclers is (vintagetechrecyclers.com) offering a new cell phone program for Madison County.

CELL PHONES FOR SOLDIERS

Collected cell phones are taken to a recycler who in turn pays the non-profit company, Cell Phones for Soldiers. Cell Phones for Soldiers use the funds to purchase calling cards for American soldiers to call home. Each cellular phone recycled gives a soldier nearly thirty minutes with loved ones. Phones are dropped off at local AT&T stores and a variety of other area businesses. Check their website by typing in your zip code. www.cellphonesforsoldiers.com. There is also postage paid return stickers on the website if you choose to return by mail.

ALUMINUM CAN DRIVES

Aluminum can drives will be determined if enough interested schools SIGN UP to collect cans. Highland Recycling has offered to assist with school recycling drives. Schools can collect their own cans and take them wherever they want. Highland Recycling is proposing that schools in the same area hold a CAN DRIVE DAY for persons (parents & citizens) to bring their cans to a central location. Highland Recycling would weigh & pay for the cans on site and the person would designate which school received the money. Schools could sell candy or soda or other items at the event. The mascot, Al the Can, could be worn and pictures taken at this event.

USED CLOTHING DRIVE

What can be done with children's clothes that they have recently outgrown? Or adult clothes that are "out of fashion?" How can a school turn clothing into money and still reward those that are less fortunate? Companies are available for drives and 24/7 drop-off containers at your school. Remains, Inc. (no website) email rmnstex@aol.com OFFER DRIVES, BUT NO RECEPTACLE and usagain <http://www.usagain.com/> OFFERS BOTH DRIVES AND/OR RECEPTACLE.

CRAYONS

Crayons are an essential part of elementary school life. What can be done with all those little pieces of crayons that are too small to hold and use for coloring? Information on re-making crayons on County website. Companies that take crayons back have you pay the shipping. Also collecting during lock leftovers and keeping for reuse by those students who don't readily have crayons is an automatic option.

ELMER'S GLUE CREW

In partnership with Wal-Mart®, Elmer's has created America's first program to help teachers and their students recycle their empty glue bottles and glue sticks. Any brands may be collected. Items can be dropped off or mailed. Accepted after April 22 – can wait until school is out and put data on next year's tally. OR can sign on Terracycle and get paid (minimum 250 ITEMS to return) 2 cents/item (if Brigade is open). Lessons plans and some contests announced throughout the years. Sign up on website to become a member of Elmer's Glue Crew. www.elmersgluecrew.com

COLLECTION OF PLASTIC GIFT CARDS

Program was new in 2010-2011 - Students in Madison County schools have the opportunity to collect PVC plastic retailer gift cards. A whopping 75 million pounds of polyvinyl chloride material from plastic cards enters America's waste stream every year. Plastic Pennies recycles or upcycles the cards depending on the type of PVC- credit cards, video store cards and even driver's licenses. Bring your COUNTED cards to the May Earth Flag Celebration for drop-off. Madison County pays the cost to send them to Plastic Pennies.

TREX PLASTIC BAG RECYCLING

New in 2010-2011, the Madison County GREEN Schools Program has partnered with **TREX** Company, Inc to collect various plastic bags. **TREX** will supply each participating school with a cardboard collection box to collect such plastic items as grocery bags, plastic retail bags, plastic cereal bags, bread bags, shrink wrap & dry-cleaning bags. **TREX has added many more LOCAL retail stores to their collection listing.** Each participating school will receive a birdhouse made from TREX. Schools must be able to take their own bags to a designated drop-off location. **Each collection box holds 500 bags.** There is no need to count each bag. TREX will give a recycled plastic bench to the school bringing in the most bags per capita. Only one bench can be won by a school. Schools must turn in a student population verification form, signed by the principal, to be eligible for the bench.

ADOPT A BUSINESS

This program allows businesses the opportunity to recycle aluminum cans, toner cartridges, cell phones and all types of paper and give the monetary proceeds to a school of their choice. Madison County furnishes the equipment necessary to collect the chosen commodities - carts, desk side boxes, can collection boxes, and bagit systems. Currently, 100+ businesses are in the program. **Please contact the GREEN schools coordinator for more information.** This program will continue as long as there is money in the budget.

TERRACYCLE

TerraCycle offers national programs (Brigades®) to collect previously non-recyclable or hard to recycle waste. While some programs have a cost, most of their Brigades offer free shipping as well as a donation for each piece of garbage that you collect. Sign up to collect one or more of the waste streams listed, or find out more about how the Brigade programs work by going to the website. www.terracycle.net

What products does Terracycle collect? Many schools collect a majority of items to pack off and send to Terracycle for a profit per item. **BEFORE** any school starts collecting items, go to the website and make sure that particular brigade is open. There must be an opening in order to participate. Brigades include certain candy wrappers, cereal bags cameras, Kashi packages, and even scotch tape and NEOSPORIN tubes. <http://www.terracycle.net/brigades.html?locale=en-US>

ADOPT A BUSINESS

This program allows businesses the opportunity to recycle aluminum cans, toner cartridges, cell phones and all types of paper and give the monetary proceeds to a school of their choice. Madison County furnishes the equipment necessary to collect the chosen commodities - carts, desk side boxes, can collection boxes, and bagit systems. Currently, 100+ businesses are in the program. **Please contact the GREEN schools coordinator for more information.** This program will continue as long as there is money in the budget.

NEW PROGRAMS FOR 2012-2013

FOOD SCRAP PILOT PROGRAM

Always Green Recycling Company will supply totes on wheels with lids in 65 and 22 gallon sizes to schools wishing to be involved in this zero waste opportunity. The totes contain biodegradable bags with ties and are disinfected each time they are used and before new bags are placed inside. The students scrape their trays (food, milk cartons & napkins) into the totes. Other containers need to be present for silverware. The food preparation area has its own tote for the scraps. The totes are rolled outside and taken away three times a week. For the pilot – only elementary schools may apply – no middle schools or high schools. Parochial schools under 350 may also apply. All costs are paid by Madison County and the pilot has been approved by the Madison County Health Department. Email the coordinator ASAP if interested.

HOLIDAY LIGHTS RECYCLING DRIVE

Program is set up and run by St. Louis Green, Inc. Schools may use any containers for collection. All types of holiday light are accepted. Dates for pickup will be designated by St. Louis Green. Flyers will be provided and there is no cost to the school to participate. Collection is over in January. Participating schools should **weigh** their containers before they are picked up.

BATTERY COLLECTION

Web Innovations Technology Services, Inc. (Wits) is providing a battery collection program for the batteries that schools generate during the school year, including alkaline. **STUDENTS WILL NOT CARRY BATTERIES FROM HOME TO SCHOOL.** Wits has permanent drop-off collection sites in Madison County where parents may take their personal batteries for recycling and give credit to the school.



**NEWS FROM MADISON COUNTY
PLANNING AND DEVELOPMENT DEPARTMENT
157 N Main, Edwardsville, IL 62025
Matt Brandmeyer –Administrator**

**For Immediate Release: August 15, 2012
Contact: Ann Linenfelser 618.296.4319**

Madison County Schools Quantify Their Recycling Performance

Edwardsville—The Madison County GREEN Schools Program has tabulated the results of its school recycling program for the 2011-12 school year. Teachers were asked to report the amount of recyclables collected by their students. A very strong **92%** of the participating schools reported their data.

Madison County schools using the recycling company, AbitibiBowater, for their paper only recycling, recycled **1,552.89 tons of paper** during the period from August 2011 – May 2012. That equates to **26,399 mature trees** that were “saved” by recycling. This amount represents enough saved timber resources to produce more than 21 million sheets of copy paper. Schools that use the yellow and green Abitibi/Bowater recycling containers receive a payment for each ton they collect. One Madison County school earned over \$2,300 this year in that program. The company produces 100% recycled newsprint from the paper. For more program information go to: www.paperretriever.com

The Illinois Foundation of Lions was the recipient of **1382 pairs of eyeglasses** and **3795 keys**. The keys are recycled and the money raised is used in Illinois to pay for partially-sighted children to undergo special low-vision examinations with glasses, stand magnifiers and other equipment. All of this is provided absolutely free to these students by the Foundation. The eyeglasses are cleaned and sorted, and sent to Central and South America, Mexico and Africa. After citizens receive free eye exams, the used glasses are distributed according to the needed prescription. For more information go to: www.lionsofillinoisfoundation.org

For the third year in a row, our schools participated in “Shoes for Water” – turning shoes into fresh water.” George “the shoeman” Hutchings collects used shoes, sells them to brokers for about 6 cents a pound and uses the money to buy water drilling rigs. George travels with the rig to Kenya and assists the village people in drilling for fresh water. Forty-three Madison County schools collected **10,635 pairs of shoes** for George. For more information go to: www.shoeman.org.

Paul Wight of Remains, Inc. (P: (314) 865-0303) also offers a recycling trailer for used textile recycling. The trailer is parked on school grounds, usually for a one week period. Textiles are brought in garbage bags and placed in the trailer. This year, **83,545 pounds** - that’s nearly 42 tons – were collected. Remains, Inc. separates the textiles and makes recycled cotton paper (<http://www.archpaper.net>) out of all the white T-shirts. The textiles are baled and sold as rags or to other countries for reuse. Another company, USAGAIN, started its presence in Madison County schools this school year. Their data for collected textiles was unavailable.

The Tab Top Tally collection is held the Saturday before Earth Day. Schools bring their tab tops to the Madison County Administration Building to be weighed. Highland Recycling and Shredding, Inc. pays each participating school a per pound rate. Some of the schools use the money for their own recycling equipment needs, while others donate the profit to a local charity or the Ronald McDonald House. This year a total of **4,116 pounds** were collected. That equals **5,762,400 tabs!** The top three schools are also monetarily rewarded by the County with checks for \$500, \$300 and \$200 respectively. www.highlandrecycling.com/

Printer cartridges and cell phones can be a money making activity for many schools. Many local businesses have partnered with schools to recycle these items in the County’s **Adopt a Business Program**. The responding schools reported recycling **8474 printer cartridges**, including laser and inkjet. Many of these companies “reuse” the cartridges and “resell” them to consumers. A total of **1610 cell phones** were collected across the County. **The Cell Phones for Soldiers Program** (www.cellphonesforsoldiers.com) received **626** of those phones. That program recycles the phones

and uses the money to purchase calling cards for soldiers overseas. The other phones were recycled with the money going to each individual school.

Many schools have changed their vending machines to sell beverages in plastic bottles, not aluminum cans. A small number of schools did report that **6581 pounds of aluminum cans** were recycled. That's about **197,430 cans!** Recycling just one can saves enough energy to run a TV for 3 hours! Several schools do hold aluminum can collection events for the public, house a small toter for their own cans or house a large secured outdoor container. www.highlandrecycling.com/

Terracycle accepts juice pouches to reuse by making purses and other fashion accessories out of them. Fourteen county schools returned **69,756 pouches** and received one cent for each pouch. One school reported collecting 17,000 drink pouches for \$170. Other Terracycle sponsored brigades are collecting candy wrappers-2397, potato chip bags-10,109 Ziploc bags-700, scotch tape dispensers-533 and lunch kits-2822. For more information go to: www.terracycle.net.

Many teachers recycled their own crayons by melting them and making "new crayons" for their students - **94 pounds of crayons** were reported. Other schools salvaged the best left over crayons to use in summer school or have on hand when students need them during the next school year.

The Elmer's Glue Crew was in its fourth year. The total **glue bottles and glue sticks reported was 2190** with many being recycled at the end of the school year after the report was completed. The empties are taken to the local Wal-Mart for no charge. <http://www.elmersgluecrew.com/>.

For the past two years, students have been collecting single use grocery bags for TREX. The TREX Company is the country's largest manufacturer of wood-alternative decking and railing products. Nearly 70% of all plastic bags recycled in the U.S. are part of an in-store collection program used by Trex. A whopping 3.1 billion recycled grocery bags were collected for use to manufacture TREX products in 2010. The first year, Madison County's program was to recognize that the average person throws away 500 single use bags per year. TREX provided the schools with cardboard boxes to collect the bags. Each time the box was filled, 500 bags went to collection stores for TREX to recycle. The schools kept track of their collections and the school collecting the most bags per capita, was awarded a recycled plastic bench made by TREX. The first year's collection was **251,870 bags**. TREX offered the program again for the 2011-12 school year and **345,601 single use bags** were collected by forty-nine schools. <http://www.trex.com/plan/why-trex/environmentally-friendly/green-facts/index.htm>

Three local companies from St. Louis and Metro East offer comingled recycling to schools. This program is similar to the curbside program used by Madison County residents. Schools collect their plastic beverage bottles, steel cans from the cafeteria, cardboard, chipboard (Kleenex boxes, food containers), aluminum cans, phonebooks, paperback books, and milk cartons and place them together in one outside container. One company, AbitibiBowater, has a separate container for the paper and reported **71.775 tons of comingled items WITHOUT PAPER**. The other company, Republic, reported **426.19 tons of comingled items WITH PAPER**. Several schools also changed companies during the school year or were added during the school year. By recycling all these items, the cost for trash hauling is reduced, thus saving the schools money. This is called waste diversion – **497,965 tons** were diverted from the landfill and recycled into other products. By using the comingled method for recycling, schools are continuing to move toward ZERO WASTE. www.paperretriever.com and www.grsrecycling.com and <http://alwaysgreenrecycling.com/>

Madison County Board chairman, Mr. Alan Dunstan, had this to say about the schools' recycling efforts. "The administration, faculty and students of our Madison County schools should be congratulated for their recycling accomplishments. Our children are learning valuable tools and values that will carry over to their adulthood. Their hard work will help sustain the environment for many generations."

To find out what is being recycled at your local schools, log on to www.madisoncountycycles.com and choose Green Schools Program from the left side selection and select Recycling at Your Local Schools. Simply type in the name of your town or zip code where requested. Each reporting school in that area is listed with their individual collection programs. If you do not have Internet access, please call the GREEN Schools Coordinator, Ann Linenfelter, at 618-296-4319 with any questions.

Christmas Tree Recycling Program 2012-2013

<u>Vicinity</u>	<u>Drop-off sites</u>	<u>Curbside Pick-up Information</u>
Village of Alhambra	Maintenance Shed 421 Elm Street Alhambra, IL 62001	N/A
City of Alton Rhonda Lewis, Deputy Director 618-463-3580	Milton Park South End of Aberdeen Alton, IL 62002 Northside Park 201 Rozier Alton, IL 62002 James Killion Park at Salu Salu/Washington Ave Alton, IL 62002 Haskell Park 1211 Henry St. Alton, IL 62002 Riverview Park Bluff St. Alton, IL 62002	N/A
Village of Bethalto	N/A	Contact for pick-up: Joe Ricci 618-377-8013
City of Collinsville Rod Cheatham, Street Superintendent 618-346-5214	Collinsville Public Works Garage 850 South Morrison St. Collinsville, IL 62234 Collinsville Sports Complex (Gravel Parking Lot) 198 Complex Drive Collinsville, IL 62234 Woodland Park (Maintenance Garage off Oliver) 302 Pine Lake Rd. Collinsville, IL 62234	N/A
Collinsville Township	Collinsville Township Garage 1407 N. Bluff Rd (Highway 157) Collinsville, IL 62234	Contact for pick-up: Larry Trucano, Highway Commissioner 618-344-0013 <i>(Unincorporated township residents only)</i>
Chouteau Township Pamela Lockhart, Highway Commissioner 618-931-6333	Chouteau Township Highway Garage 906 Thorngate Dr. Granite City, IL 62040	N/A

<u>Vicinity</u>	<u>Drop-off sites</u>	<u>Curbside Pick-up Information</u>
Village of East Alton	Municipal Garage 331 Playground Ct. East Alton, IL 62024	Contact for pick-up: 618-259-8069 (Villages Residents only)
City of Edwardsville/ Edwardsville Township	Winston Brown Rec. Complex (West end of parking lot) 1325 Schiller Ave. Edwardsville, IL 62025 Robert Stille Township Park 6368 Center Grove Road Edwardsville, IL 62025	N/A
Foster Township Patrick R. Maher, Highway Commissioner 618-259-7030	Foster Township Highway Garage 2916 4 th St. & Fosterburg Rd. Alton, IL 62002	N/A
Ft. Russell Township Todd Shaw, Highway Commissioner 618-377-8801	Ft. Russell Township Highway Garage 112 Clover Moro, IL 62067	N/A
Village of Glen Carbon Dale Henson, Public Works Director 618-288-1200	Citizens Park Daenzer St. Glen Carbon, IL 62067	N/A
Village of Godfrey Public Works 618-466-4319	Village of Godfrey Street Department 6212 Godfrey Rd. Godfrey, IL 62034	N/A
Village of Grantfork	Maintenance Shed South End of Lynn St. Grantfork, IL 62249	N/A
Granite City Dave Williams, Director 618-877-3059	Granite City Parks Dept. 29 th Street Turn Around Granite City, IL 62040	N/A
Hamel Township Rich Gusewelle, Highway Commissioner 618-633-2605	Hamel Township Highway Dept. 403 N. Old U.S. Route 66 Hamel, IL 62046	N/A

<u>Vicinity</u>	<u>Drop-off sites</u>	<u>Curbside Pick-up Information</u>
Helvetia Township Randy Gelly, Highway Commissioner 618-654-8123	Helvetia Township Highway Department 12466 Buckeye Rd. Highland, IL 62249	N/A
Village of Livingston	Olive Township Shed 8363 E. Frontage Rd. Livingston, IL 62058	N/A
Marine Township Roger Kampwerth, Highway Commissioner 618-887-4021	Marine Township Highway Department 620 N. Vernon Marine, IL 62061	N/A
Village of Maryville Patrick Presson, Public Works Director 618-345-7028 ext 5	Water Tower (Just off of Lakeview Acres Rd.) #1 Water Tower Ln. Maryville, IL 62062	Contact for pick-up: Clint Jones 618-346-5274 ext 2 (Pick up the 1 st consecutive Monday and Tuesday of every month)
Moro Township Pat Cooper, Highway Commissioner 618-377-3094	Moro Township Highway Department 117 Montgomery Moro, IL 62067	N/A
Nameoki Township Buddy O'Brian, Highway Commissioner 618-931-1290	Nameoki Township Highway Department 4250 Highway 162 Granite City, IL 62040	N/A
Olive Township Robert Chulka, Highway Commissioner 618-637-2938	Olive Township Highway Dept. 8363 Frontage Rd New Douglas, IL 62074	N/A
Omphgent Township Jeff Wolbert, Highway Commissioner 618-459-7188	Omphgent Township Shed 251 W. Ahrens St. Worden, IL 62097	N/A
Pin Oak Township Robert Helms, Highway Commissioner 618-656-1621	Pin Oak Township Highway Department 3702 Tosovsky Lane / I-55 & Rt. 143 Edwardsville, IL 62025	N/A
Saline Township Bryan Rutz, Highway Commissioner 618-654-7649	Saline Township Highway Shed 3642 George Highland, IL 62249	N/A

<u>Vicinity</u>	<u>Drop-off sites</u>	<u>Curbside Pick-up Information</u>
<p>Village of South Roxana</p> <p>Dwight Duke, 618-254-7028</p>	<p>South Roxana Public Works Department Dead End of Sinclair Ave. South Roxana, IL 62087</p>	<p>N/A</p>
<p>Venice Township</p> <p>Robert Wiley, Highway Commissioner 618-452-1121</p>	<p>Eagle Park 208 Watson Madison, IL 62060</p>	<p>N/A</p>
<p>City of Wood River</p> <p>Steve Palen, Public Works Director 618-251-3122</p>	<p>City Garage (Located near water tower) Rt. 143 & 14th St. Wood River, IL 62095</p>	<p>N/A</p>
<p>Wood River Township</p> <p>Mark Gernigin Highway Commissioner, 618-259-2490</p>	<p>N/A</p>	<p>Contact for pick-up: 618-259-2490 <i>(Township residents only)</i></p>